

California State Grange

SHOWCASE

A Celebration of Grange Artisans



CALIFORNIA STATE GRANGE CONVENTION
OCTOBER 12-16, 2011
PALERMO GRANGE, PALERMO, CALIFORNIA

Entries Close: September 15, 2011

Exhibits Receiving: October 12, 2011 (10:00 AM – 6:00 PM)

Entry Release: October 16, 2011 (10:00 AM – 1:00 PM)

Welcome to the 2011 California Grange SHOWCASE

The Grange SHOWCASE brings together all of the Grange contests to make it easier for you, our members and friends, to participate in and support the Grange. This book is for Grange and Junior Grange members of all ages as well as prospective members within the community. Use the SHOWCASE to introduce the Grange to other people. Consider offering workshops or classes at your Grange Hall or meeting place that could result in entries for these contests. Invite experts to introduce new techniques or skills of interest to your members and the community. Hold your own local SHOWCASE to increase the visibility of your Grange in the community.

Separate Divisions are listed for Juniors (4 1/2-13 inclusive) and Youth (14-20) as well as Adult (21+) exhibitors. The age of an entrant, unless otherwise stated, is based on the participant's age on 1/1/2011. The exhibitor will select the appropriate Section for their participation. The same class numbers are used in each age section.

Premium checks will be processed and sent out after the State Convention.

The California State Grange and the Grange Showcase are not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as a result of his/her own error. Entries not meeting contest rules, including labeling, will be disqualified and excluded from awards.

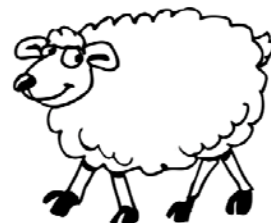
Entries must be the work of the exhibitor and completed within the contest year.

Decisions of the judges as recorded on the judging sheets are final. To encourage high standards the judges shall place exhibits based on merit. Judges may withhold placings as they see fit. Best of Show awards will be awarded at the judge's discretion to superior exhibits.

It is important for exhibitors, GYF advisors, and members to be familiar with the rules under which these contests are held. If you have questions regarding the application of rules, qualification of entries or exhibitors please contact the appropriate Department Director. You may also contact the California State Grange at (916) 454-5805 or by email at info@californiagrango.org

California Grange SHOWCASE 2011 RULES

- 1) Recipe or ingredient list is required for each entry in baking, confections, and food preservation classes.
- 2) Advance Registration is required.
- 3) A **maximum** of 2 entries per exhibitor will be allowed in any class.
- 4) Substitution of exhibits will only be allowed within the same class, and by the same exhibitor.
- 5) Exhibits must have been completed after September 1, 2011 to be eligible for entry in this show.
- 6) Entries made from a kit will only be accepted in classes where the use of kits is allowed.
- 7) Exhibits may be entered in only one class. If an entry fits into more than one class or contest it is up to the exhibitor to select the class in which the entry best fits.
- 8) Exhibits entered in the wrong class will be disqualified.
- 9) Non-Grange members may exhibit as a Guest Exhibitor. A member of a Grange in California must also sign the entry.
- 10) Guest Exhibitors may only exhibit for one year. Grange membership must be confirmed in order to continue competing.
- 11) Entries received from exhibitors who are members of or are sponsored by Granges that have been suspended will not be accepted.
- 12) All entries must be submitted using the Official Grange SHOWCASE Entry Form located at the end of this book.



Definitions

Amateur: A person who engages in an event or activity as a pastime rather than a profession.

Professional: A person who engages in an event or activity as a livelihood rather than as a hobby.

Group: More than one person working together on a project, exhibit or entry.

Section: Age classifications.

Junior: Classes for ages 4 1/2 to 13 inclusive (up to 14th birthday).

Youth: Classes for ages 14 to 20 inclusive.

Adult: Classes for ages 21+.

Open: Classes in which all ages compete without separate Sections for each age group.

Entry Deadline: The date when entry forms must be received.

Entry/Entries: An object, or collection of objects intended for exhibit.

Entry Form: The paper work required for entering a contest.

Entry Label: The identification form required to be attached to any entry

Entry Receiving: The date and time, and location for the receiving of items for judging. Varies with contest entered and department.

Exhibitor: The person who produced the entry and owner of the exhibit.

Guest Exhibitor: A participant who is not, nor has ever been a member of the Grange. Guest Exhibitors may only exhibit for one contest year and must join a Grange to participate subsequently

Judging Systems

American: A method of judging in which entries are ranked against each other and the best entries are selected for placing. Normally, only a single 1st, 2nd, and 3rd place award in the class will be awarded.

Danish: A method of judging in which entries are compared to a scorecard or standard. As many first placing, etc. as merited will be given.

Please note: Exhibit Receiving dates and times are prior to the beginning of the California State Grange Session. Late exhibits will not be judged.

Entry Forms must be postmarked (unless otherwise noted) By: September 15, 2011

California State Grange SHOWCASE
3830 U Street
Sacramento, CA 95817



SPECIAL AWARDS

Sponsored by the California State Grange
Sweepstakes - Individual Awards

A special award of **\$100** will be presented for the individual Junior, Youth and Adult exhibitors receiving the highest overall point score for entries in all departments. Points will be based on the following guidelines: First award - 5 points, Second Award - 3 points, Third Award - 1 point.

Luella Crandall Memorial Award

Best Use of Butterflies in any Exhibit

Sponsored by San Diego County Pomona Grange

#35

This award is offered in memory of Regional GWA Director, Luella Crandall in recognition for her many years of service to the Grange. Butterflies held a special place in Luella's heart.

The top Junior, Youth and Adult exhibits displaying the best use of butterflies within the design will each receive a special ribbon award and \$15. Consideration for this award will be given to all pre-registered, still exhibit entries within the 2010 California Grange SHOWCASE, regardless of division. To be eligible for this award, exhibitors **must include the word "Butterfly"** at the end of the exhibit description on the official California Grange Expo entry form.

BRINGING ENTRIES TO THE SHOWCASE

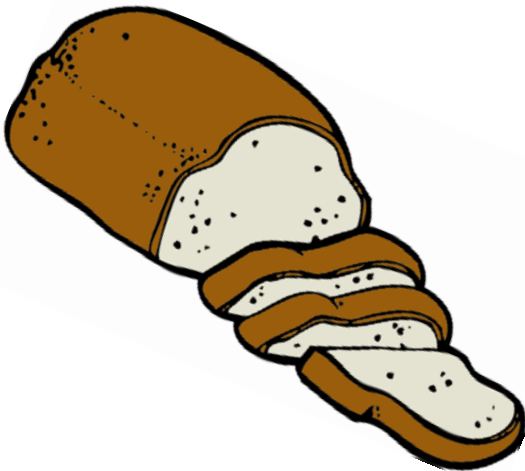
Ideas for Junior Grange Leaders,
Youth Advisors and Delegates

HINTS AND SUGGESTIONS

The following are some suggestions that have been gleaned from other leaders who exhibit at fairs throughout the state. These ideas may make it easier for leaders to deliver and check in the group exhibits at the 2011 Grange SHOWCASE.

EARLY IN THE YEAR

- Be sure each member or family has a copy of the 2011 Grange SHOWCASE book. Some contests have special rules requiring identification on the entry form as well as information or materials that must be submitted with the exhibit.
- Plan special events to work on projects. Food Dehydration, Crafts, and Canning are all projects that can be worked on as a group.



- **Repeat, Remind and Reiterate** the Entry Form must be postmarked by **SEPTEMBER 15, 2011**. Exhibitors or families should submit their entry forms in a timely manner. Entry forms must be complete and signed. Leader or parent signatures are required for Junior & Youth Exhibitors. Entry forms also ask for the Grange name & number, make sure this is correct on the entry forms.
- Some contests in the Grange SHOWCASE Book are held prior to the State Grange Convention at special statewide Grange events during the year. Points for awards in these contests are also counted toward the Sweepstakes Awards, please include them on entry forms.

BEFORE CONVENTION

- Require exhibitors sending entries with someone else to provide a copy of their entry form to you for your records. Exhibitors should also keep a copy for themselves. Cross check the entry form and the exhibits before leaving for convention. You can account for No Show items at this time.
- Have all exhibits labeled for easy identification as to exhibitor name, section and class number. Labels should be temporary, but firmly affixed so they don't move in transit. Post-it labels work well on flat items but do not work well on 3-D projects.

- Baking and Candy exhibits must be placed on a foam plate or tray and enclosed in a zipper style resealable plastic bag. A recipe or ingredient list is required.
- Label food preservation exhibits with: date of processing, complete list of ingredients, method of processing, and type of fill used (hot pack, cold pack). Some leaders have found that small labels on the lid work well.
- Box or group all of each exhibitor's items together.
- Pack exhibits to minimize damage. Enclose Styrofoam packing "peanuts" in plastic bags to minimize mess. Plan to re-use packaging and boxes to bring the exhibits back home after convention.

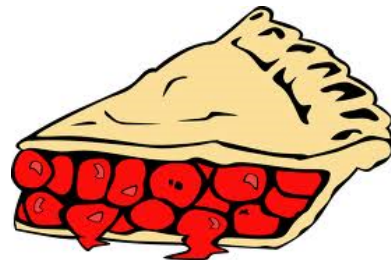
AT CONVENTION

- Bring a copy of the entry form for each exhibitor when you check in. This gives you an easy double check to make sure you have all the exhibits.
- Be on time. Check-in for exhibits begins prior to the official opening of the California State Grange Convention. **Late exhibits cannot be judged.**
- An area will be set aside for exhibitor preparation outside of the judging area. We hope to have additional volunteers to assist you at convention with the labeling of your exhibits.
- Official Entry Labels will be bundled together for each exhibitor. A Claim Check for each item is attached at the bottom of the label. This is removed and the bottom portion is

folded to cover the Exhibitor name during judging. Rubber bands, paper clips and safety pins will be available to attach the Entry tag to the exhibit.

PICKING UP ENTRIES

- **Please do not ask to pick up entries early.** Due to the shortened meeting schedule all of the volunteers will be working after hours to have your entries ready for release on Sunday morning.
- Be prompt. The SHOWCASE committee cannot come looking for you to pick up your work.
- Bring the boxes with you.
- Have the claim checks, you will be given one for each item that was received for exhibition. Bring the entry form too, and then cross off each item as it is checked back to you.
- If possible, again box each exhibitor's exhibits together. This will make it easier for you to give them back when you return home.
- If you have multiple winners, keep track of how many ribbons for each placing are needed.
- Stay calm, the volunteers have worked long hard hours and are tired too.



ART DEPARTMENT

2-D ART

*Sponsored by the California State Grange
Lecturer's Department*

Premium Awards for Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Division 10 FINE ARTS

Entries must be completed after September 1, 2009 and be the original work of the exhibitor. **Maximum size 24"x36" including frame**, no minimum size. Entries will be judged according to the medium used. Charcoal, Pencil, and Pastel entries must have been treated for permanency to stop smudging. Entries must be framed or have a firm backing. **Appropriate hanging devices or wires are required.** Glass covering is not allowed on any entry, Plexiglas and other non-breakable coverings are acceptable. Computer enhancement of artwork, or art generated by using computer printers is not permitted in these classes. No nudes

Section A	Junior
Section B	Youth
Section C	Adult

Class 1	Oils & Acrylics
Class 2	Water Colors
Class 3	Charcoal or Pencil Drawing
Class 4	Printmaking, any kind



GRAPHIC ARTS – 3D ART

*Sponsored by the California State Grange
Lecturer's Department*

Premium Awards for Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Division 15 BANNERS & POSTERS

Banners must be made out of cloth. Materials mounted on the banner must be securely attached. Please include a hanging rod. Posters in this contest must be no larger than 36" wide by 36" long. Entries shall be hand drawn, painted, or constructed on poster board. **Computer generated posters must be entered in the Technology Divisions.**

Section A	Junior
Section B	Youth
Section C	Adult

Class 1	Banner
Class 2	Poster

Division 20 ARTISAN CRAFTS

Exhibits in bisque ware, hydrocal, and pottery must have name or initials, month and year permanently written or carved in the underside. Exhibits in china painting must have name or initials, month and year painted on object prior to firing.

Section A	Junior
Section B	Youth
Section C	Adult

Class 1	Basketry
Class 2	China painting
Class 3	Pottery
Class 4	Tole Painting, any kind

CRAFTS DEPARTMENT

*Sponsored by the California State Grange
Women's Activities Committee*

Premium Awards for Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Division 33 GENERAL CRAFTS

Section A	Junior
Section B	Youth
Section C	Adult

Class 1	Jewelry
Class 2	Natural Object
Class 3	Any other Craft Item

JUNIOR CRAFTS

Sponsored by the California State Grange

Junior Grange Department
Premium Awards for Best of All Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Division 35 JUNIOR CRAFTS

Section A1	Junior, 5-8
Section A2	Junior, 9-14

Junior Theme Craft Best of Show

Sponsored by Ione Grange #681

Division 36 JUNIOR THEME CRAFTS

Section A1	Junior, 5-8
Section A2	Junior, 9-14

One \$15.00 prize will be awarded best of division

CREATIVE WRITING DEPARTMENT

*Sponsored by the California State Grange
Lecturer's Department*

Premium Awards - Best of Division:

1st \$25.00 2nd \$15.00 3rd \$10.00



Entries in classes 1, 2, & 3 are limited to 500 words, excluding title. Entry information will be placed on the back of the writing. Writings must be typed, double spaced on 8 1/2" x 11" plain white paper. Do not send in plastic sheet protectors. Entries must be the original work of the entrant. Entries can be written in any style - story, poem, rap, etc. **Please note special Junior Age Sections. Age is determined by exhibitor's age on 1/1/2011.** All entries are due at the California State Grange Convention and the three winning pieces will be read at the Showcase by the writer or the person they designate.

Division 40 CREATIVE WRITING

Section A Junior
Section B Youth
Section C Adult

Class 1 Non Fiction
Class 2 Fiction
Class 3 My Family* - for Juniors only

***Junior entries in Class 3 will also be submitted for judging at the National Grange Convention. Juniors 8 years of age and under (Sections A1, A2) may dictate their entries for this competition. Please note this on the entry form. Write about you and your family. Limited to one page, typed or hand written on 8 1/2 x 11 paper. On the back of the writing place a label with contestant's name, birth date, address, Grange name and number.**

FLORICULTURE DEPARTMENT

*Sponsored by the California State Grange
Women's Activities Committee*

Premium Awards - Best of Division

1st \$25.00 2nd \$15.00 3rd \$10.00

Division 80 ARRANGEMENTS AND CENTERPIECES
Exhibits made using dry or treated natural materials, artificial or silk flowers. Not to exceed 24" in any direction or as noted.

Section A Junior
Section B Youth
Section C Adult

GRANGE MEMBERS IN ACTION

GRANGE YOUTH FAIR TEAM AWARDS

*Sponsored by the Grange Youth Fair
Department*

**Awards:
\$50 Savings Bond for Best All Around Exhibitors
(Div. 105)**

Division 100 GRANGE YOUTH FAIR AWARDS

Submit a record book documenting your participation in the program. Neatness and completeness of the record book is crucial to achieving this award. Include full records for breeding projects. Entrants in Horticulture (including Agriculture, Horticulture and Floriculture) will include information from germination to harvest; these entries can be exhibited as either living exhibits or as a finished product. All activity within the scope of the project will be considered. **Please use the report forms located in the Grange Youth Fair Program Handbook for each Record Book to indicate entry in the appropriate class. In the Record book use the Exhibitor Awards form as a cover sheet.** All books will be judged using the Danish system. Blue award winners will be considered for the Premium Awards in each class.

Premium Awards
1st \$10.00 2nd \$7.00 3rd \$5.00

Section A Junior (5 to 13 years of age)
Section B Adult (Youth ages 14 - 19)

Class 1 Large Livestock
Class 2 Small Livestock
Class 3 Equestrian Project
Class 4 Breeding Project
Class 5 Dairy
Class 6 Horticulture
Class 7 Home Arts & General Exhibits
Class 8 Small Animals

Division 105 GYF BEST ALL AROUND EXHIBITOR

The Project Record Book must include the fair/exhibit results for entries in two or more major categories (i.e.: Large & Small Livestock; Home Arts; Horticulture &

Floriculture; Fine Arts & Photography; Industrial Arts & Technology). **For 2010:** participants may also include the results of participation in the 2009 Grange SHOWCASE for additional points

Section A Junior (5 to 13 years of age)
Section B Adult (Youth ages 14 - 19)

Class 1 Best All Around

MEMORIES COLLECTIONS

Premium Awards - Best of Division:

A collection is a group of 10 to 20 related items. Items may be related by type, characteristics, or theme. Exact duplications of items within a collection are not allowed. Display cases will **NOT** be provided. The exhibitor should provide accurate identification, if necessary, for the items included in the collection. Maximum size for display is 24" x 46". It is highly recommended that collections not displayed in a case be securely attached to a backing for transport and display.

Division 120 COLLECTIONS
Section A Junior
Section B Youth
Section C Adult

SCRAPBOOKS

*Sponsored by the California State Grange
 Lecturer's Department*

Premium Awards - Best of

Division:
 1st \$25.00 2nd \$15.00 3rd \$10.00

Division 125 SCRAPBOOK

Entries in this section are to be compiled into a scrapbook that is no more than 20" x 20" and 2" thick when closed. **Include title on the entry form.** Layouts for pages and books must have been completed within the last calendar year.

Section A Junior
Section B Youth
Section C Adult

National Grange Junior Contest - Junior Grange contestants are encouraged to submit one scrapbook page about you. All Junior entries in this contest will be submitted for judging at the National Grange Convention in November. Ages as of January 1. On the back of the artwork place a label with contestant's name, birth date, address, Grange name and number.

HOME ARTS DEPARTMENT

BAKING

*Sponsored by the California State Grange
 Women's Activities Committee*

Premium Awards - Best of Division:

1st \$25.00 2nd \$15.00 3rd \$10.00

Division 150 **QUICK BREAD** - Non-yeast breads (one standard loaf - approximately 1 lb.)
Section A Junior
Section B Youth
Section C Adult

Division 151 **YEAST BREAD** (One standard loaf - approximately 1 lb.)
Section A Junior
Section B Youth
Section C Adult

Division 152 **COOKIE** (14 cookies) **Non-baked cookies are not eligible in this division**
Section A Junior
Section B Youth
Section C Adult

Class 1 Drop
 Class 2 Bar
 Class 3 Rolled



Commercial mixes or prepared cookie dough may not be used for exhibits. All exhibits should be made from scratch. Due to the perishable nature of the product exhibits are not returned. Prize winning exhibits will be auctioned to raise funds for awards

ALL Baking and Candy entries must be placed on a foam tray and enclosed in a zipper style resealable plastic bag. Entries not meeting these requirements will be disqualified. **Submit a complete recipe printed on a 3" x 5" card, listing all ingredients with each exhibit**

CONFECTIONS

Sponsored by the California State Grange Women's Activities Committee

Premium Awards - Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Entries in this category will not be returned due to the perishable nature of the product **Please note dehydration has been moved to a separate contest in Food Preservation**

Division 160 **CANDY** (10 Pieces)
Section A **Junior**
Section B **Youth**
Section C **Adult**

FOOD PRESERVATION

Premium Awards

Sponsored by the California State Grange Women's Activities Committee

Premium Awards - Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00



ENTRY RULES

- A) All entries must have been canned after September 1, 2011
- B) All jars must be STANDARD and SEALED. Use of paraffin or use of other than standard jars will disqualify exhibit. A STANDARD JAR is a container specifically designed for canning. Due to limitations on exhibit space, it is highly recommended that 1/2 and 1 pint jars be used. Larger jars may be used only where appropriate for the type of food, i.e. asparagus.
- C) Exhibits may be opened for judging. Opened jars will be returned. Exhibits are not refrigerated.
- D) **Each exhibit must be labeled with the following: date of processing, complete list of ingredients, Method of processing, and type of fill used (hot pack, cold pack).** Only

one jar is needed for judging.
 E) The current edition of the Ball Blue Book and USDA guidelines will be considered the guides for all food preservation entries.

F **For more information:** about the food preservation Awards visit the Jarden website at www.homecanning.com

Division 180 **FRUIT**
Section A **Junior**
Section B **Youth**
Section C **Adult**
 Class 1 Fruit
 Class 2 Mixed Fruits - specify
 Class 3 Low Cal, Low Carb, or Special Diet

Division 182 **VEGETABLES**
Section A **Junior**
Section B **Youth**
Section C **Adult**

Division 184 **PICKLED FOODS**
Section A **Junior**
Section B **Youth**
Section C **Adult**
 Class 1 Sweet
 Class 2 non-sweet

Division 185 **JAM & JELLIES**
Section A **Junior**
Section B **Youth**
Section C **Senior**

TEXTILES

Premium Awards

Sponsored by the California State Grange Women's Activities Committee

Premium Awards - Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Exhibitor Note Any brand of yarn or thread is welcome in these classes, including handspun yarn or thread. Please indicate on the entry form if handspun is used. All articles should be clean and properly blocked. The back of work must be visible for judging, including framed work, linings should be loose on 2 sides. Work may be presented on stretcher bars.

Division 210 **NEEDLEARTS - Handwork**
Section A **Junior**
Section B **Youth**
Section C **Adult**

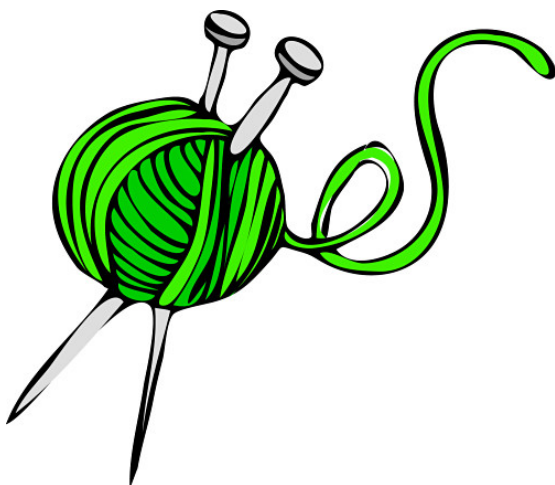
Division 220 QUILTS AND COMFORTERS

Sponsored by Rosedale Grange

	Premium Awards:	
1st \$25.00	2nd \$15.00	3rd \$10.00
Section A	Junior	
Section B	Youth	
Section C	Adult	

Division 225 QUILT, HAND QUILTED

	Premium Awards:	
1st \$25.00	2nd \$15.00	3rd \$10.00
Section A	Junior	
Section B	Youth	
Section C	Senior	



Exhibitor Note: Quilting is generally accepted as either hand or machine stitching which joins a top layer to a backing, with a layer of batting in between. Hand quilters work for consistent spacing and number (10 or more) of stitches, both on the front and back. Backings should not be puckered. Avoid large stitches and knots should be hidden.

Exhibitor Note Toys made to be given to small children should be carefully constructed so that there are no small pieces that could become a choking hazard. All trims should be securely attached, buttons and snaps should not be used, instead plan to use loop and hook type fastener like Velcro for closures. Crochet and knit toys should be lined so that the stuffing cannot be pulled out. Eyes should be painted, embroidered or should be safety eyes. Avoid sharp edges and protrusions that could injure a child. If using paste or glue, be sure that is non-toxic and safe for children. Stuffing should be clean and new, preferably a fiberfill or pellet type for easy care.

HORTICULTURE

The National Junior Horticultural Association, in recognition of the contributions of William Saunders, presents the NJHA/Grange William Saunders Memorial Award. Any Grange youth (ages 5- 22) who is a Grand National winner in NJHA competition is eligible for consideration; the NJHA convention contest committees selections of the winners.

There is no charge for membership and participation in NJHA. Individuals and groups may enter; leaders can receive a project book listing all projects. Contests include leadership recognition, photography, gardening, plant propagation, environmental awareness, and more. Contest deadlines vary.

For contest rules and information write to Mrs. Carole S. Carney, NJHA Executive Secretary, 15 Railroad Ave., Homer City, PA 15748 (724) 479-3254. Information about NJHA can also be found at their website: www.njha.org/welcome.html

Exhibitors Note Please see [Floriculture](#) and [Natural Science](#) Departments for additional related classes.

Division 230 WEAVING, MISCELLANEOUS OR MIXED TECHNIQUES

Section A	Junior
Section B	Youth
Section C	Adult

Division 240 SEWING - Clothing and Crafts

Section A	Junior
Section B	Youth
Section C	Adult

	Premium Awards	
1st \$25.00	2nd \$15.00	3rd \$10.00

Division 300 MISCELLANEOUS PROJECTS

Section A	Junior
Section B	Youth
Section C	Adult

MISCELLANEOUS

NATURAL SCIENCES DEPARTMENT AGRICULTURE

Sponsored by the California State Grange

Premium Awards

1st \$25.00 2nd \$15.00 3rd \$10.00

Exhibits should be full mature or ripe and properly cleaned. Bulk entries must be shown in a clear 1-pint container, unsealed. Bundles and sheaves should be mature and cured, not less than 2" in diameter at the bottom tie. Entries must have been grown and prepared by the exhibitor. Entries should be grown for normal home use. Monstrosities (extremely oversized, or unnaturally grown) will not be considered for awards. **All entries must be identified by species and variety on the entry form, please note organic produce.**



Division 312 VEGETABLES - plate display

Section A Junior
Section B Youth
Section C Adult

Division 314 FRUIT - plate display

Section A Junior
Section B Youth
Section C Adult

Division 316 NUTS - plate display 1 lb. unshelled

Section A Junior
Section B Youth
Section C Adult

Division 318 HONEY - 1 lb. jar

Section A Junior
Section B Youth
Section C Adult

AGRICULTURAL FIBERS

Premium Awards

1st \$25.00 2nd \$15.00 3rd \$10.00

This Division is designed to display natural fibers that have not been spun. Fleece may be rolled or tied. Display method is left to the individual exhibitor, but must be sufficient for judging of fiber quality, strength and length. For [hand spun fiber yarns](#) and weaving please see textile classes.

Division 330

AGRICULTURAL FIBERS

Section A Junior
Section B Youth
Section C Adult

PERFORMING ARTS DEPARTMENT

TALENT CONTEST

*Sponsored by the California State Grange
Lecturer's Department*

AWARDS

**\$1000 in cash awards to be split among
the contestants**

Division 340

TALENT CONTEST OPEN

Section D
Class 1 15 years of Age and under (for groups use the group average age)
Class 2 Age 16 +

All entries must be Grange or Junior Grange Members. Performers in a group need not be members of the same Grange. Taped accompaniment for vocal acts must be instrumental only. No taped accompaniment for instrumental acts.

Maximum time limit: **Six Minutes**, no minimum time. Entries must be submitted to the State Lecturer by Wednesday of the Annual State Convention.

The California Best of Show winner is eligible to represent the state at the National Grange Convention in November.

LECTURER'S EVENING OF VARIETY

This is a non-competitive variety show to be held at the state convention. Performers who are in it for the fun are strongly encouraged to register with State Lecturer, Buzz Chernoff by September 15, 2010 at lecturer@californiagrangegrange.org. This show will be scripted in advance so to assure your participation register now. Walk-on performance will be accommodated as time permits. Act now to receive your 5 minutes of FAME!!!!

PHOTOGRAPHY DEPARTMENT

Sponsored by the California State Grange Public Relations Department

Premium Awards: Best of Division
1st \$25.00 2nd \$15.00 3rd \$10.00

Photographs may be entered in only one class; the exhibitor must select the class for the entry. Photos must be submitted in both digital and display format. Digital photos should be .jpg format and at least 200 dpi. Display photos should be 4"x6" or larger. Photos must be original, taken by exhibitor.

Division 370 PHOTOGRAPHY
Section A Junior
Section B Youth
Section C Adult

Class 1	Agriculture
Class 2	Animals and Insects
Class 3	Landscape
Class 4	Still Life
Class 5	Portrait
Class 6	Other



TECHNOLOGY DEPARTMENT

AG MECHANICS & INDUSTRIAL TECHNOLOGY

Sponsored by the California State Grange Youth Committee

Premium Awards
1st \$25.00 2nd \$15.00 3rd \$10.00

Document the construction of single large projects (i.e.: farrowing crate, trailer, bar-b-que, hope chest, lamp, etc.). Include: plans; construction materials list; costs; provide at least 12 photographs of the project

under construction; include detail photos (welds, joints, miters, etc.). If judged at a local fair include a copy of judging evaluation and comment form. Due to limitations of the display area completed projects cannot be accepted or displayed.

Smaller projects that can be displayed. Battery operated projects must include a full set of fully charged batteries. Electrical projects must have a method to stop the flow of current. Entries must be age appropriate. Include an explanation of how the project works and is used.

Division 390 AG MECHANICS AND INDUSTRIAL TECHNOLOGY

Section A Junior
Section B Youth
Section C Adult

COMPUTER APPLICATIONS COMPUTER DESIGN

Sponsored by the California State Grange Lecturer's Department

Premium Awards
1st \$25.00 2nd \$15.00 3rd \$10.00

Entries should be mounted or framed (no glass) for exhibition. Entries must be printed on 8 1/2" x 11" paper and may be printed in either portrait or landscape mode, may include a sample of final product. Entry must be computer generated and designed by the exhibitor.

Division 400 COMPUTER DESIGN

Section A Junior
Section B Youth
Section C Adult

COMPUTING - PowerPoint Presentation

Sponsored by the California State Grange Youth Department

Premium Awards
1st \$25.00 2nd \$15.00 3rd \$10.00

Create a successful presentation that is appealing to an audience. Must include the following: Slides for visual effects (at least one 35 mm slide, black & white or color transparency or images displayed on a computer screen); Outline, including slide titles and text of bulleted items, must cover all key points; Notes, thumbnail or reduced size copies of visuals; Handouts, at least one handout must be included in your presentation. Submit in a 3-Ring binder. Use sheet protectors for your slides etc. Include disk copy of presentation. Exhibitor identification information on the first page in the binder. **No age groupings.**

Division 410 POWERPOINT PRESENTATION

WOODWORKING

Best of Show Senior Woodworking - \$15.00

Individual Class Awards - Senior
Woodworking

Sponsored by Dave Wilson

Premium Awards:
1st \$7.00 2nd \$5.00 3rd \$3.00

Entries in these class are limited in size to a maximum of 24" x 24 x 24". Exhibits in Classes 1 and 2 may be constructed from kits, or may be cut out by another person.

Division 430	Woodworking
Section A1	Junior, 9 and under
Section A2	Junior, 10 to 13 inclusive
Section B	Youth
Section C	Senior
Class 1	Pre-cut, painted
Class 2	Pre-cut, stained or finished
Class 3	Self-cut, painted
Class 4	Self-cut, stained or finished
Class 5	Machine carved, painted
Class 6	Machine carved, stained or finished
Class 7	Hand carved/whittled, painted
Class 8	Hand carved/whittled, stain or finish
Class 9	Machine Turned (lathe), painted
Class 10	Machine Turned, stain or finished

OLD FASHIONED COUNTRY FAIR

Sponsored by the California State Grange

ALL DIVISIONS, ALL AGES

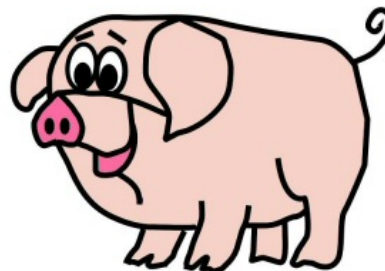
Premium Awards: Best of Division:
1st \$25.00 2nd \$15.00 3rd \$10.00

Division 440 **Apple Pie**

One home-made apple pie to be entered by contestant.

Division 450 **Hog Calling**

Contest will take place LIVE at the convention. Best hog caller.



Division 460 **Pickle**

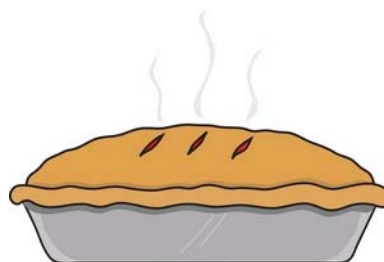
Best home-made pickle entered by the contestant.

Division 470 **Pumpkin Carving**

Best carved pumpkin.

Division 480 **From the Farm**

Provide an attractive display of three foods grown on a farm, garden or orchard, excluding meats. Foods must be grown by the contestant.



Division 490 **Pomona Pie Eating**

Contest will take place LIVE at the convention. One contestant from each Pomona Grange eligible to enter the contest. Winner is the first person to finish eating a plate of pie.

ENTRY INSTRUCTIONS

The 2011 Grange SHOWCASE Entry Form will only be accepted for entries, please feel free to copy this form.

Completely fill out the top of the entry form. Clearly print all information. Birth date and age information is only required for Junior and Youth exhibitors. Make sure to sign your entry. Grange name and number and region name or number must be filled in. Guest Exhibitor entries must be signed by a sponsoring Grange member and will be counted toward the Sweepstakes award count for that Grange. Past exhibitors may include their exhibitor number from prior years. Entry confirmation will be provided by email address or self addressed stamped envelope.

List all items entered (regardless of receiving dates and department). Entries for contests with deadlines prior to August 29th will be counted in the Sweepstakes Award calculations. Please make sure to keep a copy of your entry form(s).

For each exhibit make sure to list the correct Division number, Section (Age Group) and Class number. Item description can include titles for artwork and photography; variety or type for food entries (i.e. Kiwi Jam, Butter Cookies), or description of the actual entry (i.e.: Blue silk pantsuit, seed mosaic of new Grange Emblem). Please be sure to indicate any special awards that the entry may be qualified for in the appropriate column on the form.

If another person is transporting your exhibits to the Grange SHOWCASE, be sure that each exhibit is well marked with your name, as well as Division, category and class entered. Bring a copy of the Entry Form for check in. Entry tags will be distributed at check in. This will aid everyone in the check-in process. Please review page 5 for other hints.

MAILING ADDRESSES FOR ENTRIES

All Entry Forms
Due By: September 15, 2011
Grange SHOWCASE
3830 U Street
Sacramento, CA 957817

Entries Close: September 15, 2011
Exhibit Receiving:

October 12th 10:00 AM – 6:00 PM

California State Grange Convention
Entry Release: Oct. 16, 2011 10:00 AM - 1:00 pm

Please note: Receiving begins prior to the opening of the California State Grange Convention

CALIFORNIA STATE GRANGE SHOWCASE 2011 ENTRY FORM

Entries Due September 15, 2011

Page ____ of ____
for multiple page entries

Please Print

EXHIBITOR NAME: _____ **MEMBER** GRANGE _____
 MAILING ADDRESS* _____ **GUEST EXHIBITOR** GRANGE NUMBER _____
 CITY _____ ZIP _____ BIRTHDATE** _____ REGION NUMBER _____
 PHONE _____ AGE 1/1/2011 _____ EXHIBITOR # _____
 FAX _____ *Returning exhibitors use the*
 EMAIL ADDRESS: _____ @ _____ *same number each year.*

**Personal e-mail address is required for each exhibitor. Group or Grange addresses will not be accepted*

 Entrant Signature _____ (required)

 Sponsoring member Signature for Guest Exhibitor **Required for Junior & Youth Exhibitors

Information provided on this form is used only by the California State Grange and is not sold or transferred to any other organization.

ITEM DESCRIPTION / CAPTION	DIVISION	SECTION	CLASS	FOR STAFF USE ONLY		
				RECEIVED	AWARD	RELEASED
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

Send Entries to:
California Grange SHOWCASE
 3830 U Street.
 Sacramento, CA 95817

Some exhibitors have expressed an interest in donating their premium awards back to the California State Grange SHOWCASE. We would like to know if this is your intent ahead of time. If you would like to donate your premium awards or a set amount of the awards, please check the appropriate box and initial it. Following convention a receipt for the donation and note of thanks will be sent to you.

DONATE ALL _____
DONATE SET AMOUNT _____ Up to \$ _____